3.) 4.)

## IN THE UNION STATES PATENT AND TRADENCRK OFFICE REQUEST FOR FILING (RULE 60). APPLICATION For Design or Utility Applications



| Rule 1       | .60 PAT             | ENT APPLI                    | CATION.U.S. PTO                |  |
|--------------|---------------------|------------------------------|--------------------------------|--|
| []           | Continu             |                              | Ø3/12/97                       | DEPOSIT ACCOUNT NO. 19-0124<br>ATTY. DOCKET NO.: 647-2   |
| [XX]         | Division            | nal )                        |                                | GROUP ART UNIT: 2503<br>EXAMINER: Kelley, N.   |
|              | of pendi            | ing prior appli              | ication of                     |  |
| Invent       | cor(s): H           | WANG, Cheo                   | ol-Sung                        | DATE: March 12, 1997   |
| Parent       | Appln. S            | Serial No.: 08               | 3/560,087                      |  |
| Parent       | t Appln. I          | Filed: Novem                 | nber 17, 1995                  |  |
| Title:       | METHO               | OD FOR FOR                   | RMING LOWER ELE                | CTRODE OF CAPACITOR  |
|              | of Pater            | Commissionents               | er                             |  |
| Sir:         |                     |                              |                                | •  |
|              | To effe             | ct the above-1               | requested filing today         |  |
| 1. At        | tached is           | a true copy of               | f the prior application        | as originally filed, including:  |
|              | [X]<br>[X]          | (14 pages):                  |                                | nded clean copy) as originally filed nally filed in prior application;   |
|              | [X]                 | Drawings: 4                  | sheet(s)/set: [ ] 1 set        | informal; [X] 1 set formal of size [X] A4;   |
| NOT<br>appli | E: No an cation int | nendments (if<br>roduced new | any) referred to in th matter. | e Oath/Declaration filed to complete the prior   |
| 2. [         | nrior a             | pplication. Poing who is/are | etition is hereby made         | by less than all of the inventors named in the requesting deletion as inventor(s) of the invention being claimed in this Rule 1.60 |
|              | 1.)<br>2.)          |                              |                                |  |

- 3. Transfer the drawn from the prior application to this application and abandon said prior application as of the filing date accorded this application. A third copy of this letter is attached for filing in the prior application file.
- 4. [X] Priority is claimed under 35 U.S.C. 119/365 based on filing in the Rep. of Korea of:

|                   | Application No.  | Filing Date  |
|-------------------|--|--|
| 1.)<br>2.)<br>3.) | 95-13694   | 29/MAY/1995  |
| Gu,               | b. [X] Certified copy Application No. ( c. [] Certified copy PCT/ d. [] Priority is also r application is assigned to: S | fo.) Certified copy/copies attached.  7/copies previously filed on November 17, 1995 in U.S.  108/560,087, filed on November 17, 1995.  108/copies filed during International stage of  108/copies filed from PCT/filed  108/copies filed from PCT/filed  108/copies filed during International stage of  108/copies filed during International stage of |

Please return recorded Assignment to the address in item 8 below.

6. [ ] Attached is an Assignment to Samsung Electronics Co., Ltd., 416 Maetan-dong,

7. [X] The Power of Attorney in the prior application is to:

Paldal-gu, Suwon-city, Kyungki-do, Rep. of Korea.

| 1.) | Charles R. Donohoe    | Reg. No. 24,546 |
|-----|-----------------------|-----------------|
| 2.) | Neil A. Steinberg     | Reg. No. 34,735 |
| 3.) | William L. Geary, Jr. | Reg. No. 35,879 |
| 4.) | Brian C. Altmiller    | Reg. No. 37,271 |
| 5.) | Allen LeRoy Limberg   | Reg. No. 27,211 |

whose address is indicated in item 8 below.

- a. [X] The power appears in the original papers of the prior application.
- b. [ ] Since the power does not appear in the original papers, a copy of the power in the prior application is attached.
- c. [ ] Recognize as associate attorney:
  - 1.)
  - 2.)
  - 3.)

- 8. Address all future demunications to Samsung Electronics C. Ltd., 1200 New Hampshire Avenue, N.W., Suite 550, Washington, D.C. 20036, Tel.: (202) 296-0227.
- 9. [X] Amend the specification by inserting before the first line the sentence:
  --This is a [ ] continuation; [X] divisional of Application Serial No. 08/560,087,
  filed November 17, 1995.--
- 10. [X] Petition to extend the life of the above prior application to at least the date hereof
  [] is being concurrently filed in that prior application.
  [] was previously filed in that prior application.
  [X] is not necessary for copendency.
- 11. [] The Examiner's attention is directed to both the second paragraph of guideline (2) in MPEP 609 and to the last paragraph of MPEP 2001.06(b) and to the submission in the prior application of the Information Disclosure Statement and document copies filed on \_\_\_\_\_.
- 12. [ ] Attached is a Rule 103 Petition to Suspend Action.
- 13. **[X]** PRELIMINARY AMENDMENT to be entered before fee calculation: (Do not make amendments here except for correction of improper multiple dependencies or cancellation of whole claims or multiple dependencies for purposes of reducing the filing fee per MPEP §§ 506 and 607; do not cancel all claims).

Please cancel claims 1-24 withour prejudice. (See attached Preliminary Amendment)

Application Number.

## FILING FEE THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED AND CHANGED BY PRELIMINARY AMENDMENT IN ITEM 13

| 14. | Basic filing fee for Utility Application, \$770.00   | \$770.0        | 0 (PTO Code 101)                                   |
|-----|--|----------------|--|
| 16. | Total Effective Claims [4] minus 20 = ["0"] x \$22 = Independent Claims [1] minus 3 = ["0"] x \$80 = If any <b>proper</b> multiple claim remains, add \$260.00 | \$<br>\$<br>\$ | (PTO Code 103)<br>(PTO Code 102)<br>(PTO Code 104) |
| 18. | If "petition" box 12 above is X'd, add petition fee of \$130.00  | \$             | (PTO Code 122)                                     |
| 19. | TOTAL FILING FEE DUE:  | \$770.0        | 0  |
| 20. | F 3 Aug. 1 1.  |                |  |
|     | [ ] Attached:  |                |  |
| 21. | [XX] Preliminary Amendment attached (to be entered after   | assigni        | ng Appln. No.)                                     |

## ADDITIONAL FEE CALCULATION FOR PRELIMINARY AMENDMENT PER BOXES 21 & 22

|                          | Claims<br>remaining<br>after<br>amendment | number previously Present paid for Extra               | Additional<br>Fee                                  |
|--------------------------|---|--|--|
| 24.                      | TOTAL BATTONA                             |  | `  |
| 26.<br>27.<br>28.<br>29. | plus FE                                   | Subtotal Additional Fee EE from item 19 on page 3 TOTA | \$<br>\$<br>\$770.00<br>AL FEE DUE <b>\$770.00</b> |

CHARGE STATEMENT: The Commissioner and Assistant Commissioner of Patents is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment to our Deposit Account/Order Nos. 19-0124, also shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. THIS CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Samsung Electronics Co., Ltd.

By Atty.: Brian C. Altmiller

Reg. No. 37,271

1200 New Hampshire Avenue, N.W.

Suite 550

Washington, D.C. 20036

Tel: (202) 296-0227 Fax: (202) 331-7961

ATTY./SEC.: BCA/TLC

Sig.: Jun C. W

Tel: (202) 887-5668

SEC-025

10/96